



# The Corporation of the Town of Bruce Mines

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MAYOR: LORY PATERI  
CLERK: DONNA BRUNKE

## MINUTES OF OCTOBER 18, 2021 COUNCIL MEETING IN THE BRUCE MINES MUNICIPAL BUILDING AND ELECTRONICALLY AT 7:00 PM.

### PRESENT:

MAYOR LORY PATERI

COUNCILLORS - RICHARD O'HARA, MARIOLA MORIN AND JERRY BOGART

ABSENT - JODY ORTO WITH REGRET

CLERK DONNA BRUNKE

1. Call to order at 7:10 p.m. in the Bruce Mines council chamber.
2. Declarations of Conflict of Interest - Councillor Bogart for spouse on disbursement sheet
3. Approval of Agenda

**MOTION NUMBER: 2021-220A**

**MOVED BY: C. MORIN**

**SECONDED BY: C. O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE AGENDA FOR THE REGULAR MEETING OF COUNCIL OCTOBER 18, 2021. CARRIED.**

4. Committee of Adjustment/Council of the Whole: A) as required
5. Delegations: A)
6. Reports:
  - a) PWO
    - I) Lights - sidewalk: spoke to Belanger and sidewalk assured - follow up letter sent
    - II) Locates - concern with total to date vs 2020 - no compensation for PWO time - perhaps bring up at FONOM
    - signs missing: PWO advised the OPP
    - sidewalks on Hwy 17 during winter months: PWO received verbal response but a letter went to MTO requesting a written response
  - b) CBO/Zoning
    - I)
  - c) Clerk
    - I) report - reviewed - OTF: last grant was due in September so the next one is to be reviewed and hopefully the application can be incorporated with priorities in a new asset management plan

7. Minutes: A) October 4/21

**MOTION NUMBER: 2021-221**

**MOVED BY: C. BOGART**

**SECONDED BY: C. MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE REGULAR COUNCIL MEETING MINUTES OF OCTOBER 4, 2021, AS PRESENTED. CARRIED.**

8. Old Business:
- A) COVID-19:
    - APH - Public Health Instructions for Owners/Operators
  - B) Community Safety Zone:
    - D) resolution to rescind resolution #2021-161 (which amended #2019-258 and #2018-74)

**MOTION NUMBER: 2021-222**

**MOVED BY: C. O'HARA**

**SECONDED BY: C. MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES RESCINDS RESOLUTION #2021-161 APPLYING FOR A COMMUNITY SAFETY ZONE. CARRIED.**

ii) new resolution

**MOTION NUMBER: 2021-223**

**MOVED BY: C. BOGART**

**SECONDED BY: C. O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES MAKES APPLICATION TO REQUEST A COMMUNITY SAFETY ZONE ON HIGHWAY 17, AS FOLLOWS:**

- **THAT PART OF THE KING'S HIGHWAY KNOWN AS NO. 17 IN THE TOWN OF BRUCE MINES IN THE DISTRICT OF ALGOMA, LYING BETWEEN A POINT SITUATE 240 METRES MEASURED EASTERLY FROM ITS INTERSECTION WITH THE CENTRE LINE OF THE ROADWAY KNOWN AS HIGHWAY 638 AND A POINT SITUATE 60 METRES MEASURED WESTERLY FROM ITS INTERSECTION WITH THE CENTRE LINE OF THE ROADWAY KNOWN AS BENNETT STREET (AS PER ATTACHED DIAGRAM). CARRIED.**

9. Committee Reports:

- I) Admin/student/hall: a) Hall rentals: discussion on future rentals: add hourly fee of \$25 for screener

**MOTION NUMBER: 2021-224**

**MOVED BY: C. MORIN**

**SECONDED BY: C. O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES ADD \$25 PER HOUR TO THE HALL RENTAL AGREEMENT FOR COVID-19 SCREENER. CARRIED.**

- resolution to adopt proof of vaccination program received from legal with amendment effective Oct. 14/21

**MOTION NUMBER: 2021-225**

**MOVED BY: C. MORIN**

**SECONDED BY: C. O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES ADOPTS A COVID-19: PROOF OF VACCINATION PROGRAM FOR AFFECTED MUNICIPAL FACILITIES WHICH INCLUDE: BRUCE MINES COMMUNITY HALL. CARRIED.**

**RECORDED VOTE:**

**YES - C. MORIN, O'HARA AND MAYOR PATERI**

**NO - C. BOGART**

- b) December holiday closing

**MOTION NUMBER: 2021-226**

**MOVED BY: C. BOGART**

**SECONDED BY: C. O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVE THE FOLLOWING DECEMBER HOLIDAY OFFICE CLOSURE: DECEMBER 22, 2021 TO JANUARY 3, 2022. CARRIED.**

- ii) Fire Dept.: a) C. O'Hara attended last practice and advised the members of the COVID-19 policy
- iii) Health Centre/Huron North West: a) NOSM invitation
- iv) Library: a) meeting update - the mayor stated that the CEO reviewed comments for opening hours - the board added hours of opening for parents to come in with children after school so will test viability - CAPC event held outdoors - Hallowe'en event planned
- v) Marina/Campground /Shaft: a) another light hit by contractor at marina - two boats still at the marina that need to be moved so ramps can be lifted
- vi) Planning: a)
- vii) Recreation: a) meeting with coordinator pending
- viii) Tri-Neighbours: a) Metal Removal  
b) Oct. 13 Agenda and Notes (full package available)
- ix) Water/Wastewater/OCWA: a) SGS Certificate of Analysis

10. Council Comments:

Councillor Bogart: advised that he had a prepared statement that he'd like to read which he proceeded to do and included a resignation from council and he then left the building at 7:51 p.m.

Mayor Patteri: gave an update on the mayor and clerk attending a virtual meeting by George Cuff on mayors and CEOs - it was very informative

11. Disbursements:

**MOTION NUMBER: 2021-227**

**MOVED BY: C. O'HARA**

**SECONDED BY: C. MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE OCTOBER 18, 2021 DISBURSEMENT SHEET IN THE AMOUNT OF \$106,325.67 NOTING THAT FOR ANY MEMBER OF COUNCIL WHO HAS DECLARED A PECUNIARY INTEREST WITH REGARD TO ANY ACCOUNT, THEIR APPROVAL IS BASED ON THIS ACCOUNT(S) BEING EXCLUDED FROM THE TOTAL ACCOUNTS PAYABLE. CARRIED.**

12. Bylaws/Tenders/Agreements: a)

13. New Business:

- a) Township of Prince resolution re: supporting the selection of Sault Ste. Marie as the location of the Great Lakes Office for the new Canada Water Agency

**MOTION NUMBER: 2021-228**

**MOVED BY: C. MORIN**

**SECONDED BY: C. O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES SUPPORTS THE CORPORATION OF THE TOWNSHIP OF PRINCE IN THEIR REQUEST THAT THE GOVERNMENT OF CANADA SELECT THE CITY OF SAULT STE. MARIE AS THE LOCATION OF THE GREAT LAKES OFFICE FOR THE NEW CANADA WATER AGENCY. CARRIED.**

- b) R.W. Tomlinson Limited - Compliance Assessment Report
- c) OPP 2022 Annual Billing Statement - question/concern re: Bruce Mines mailing address encompasses greater area than actual municipality
- d) FONOM - request for resolution re: Consolidation of Agencies to address the Opioids, Mental Health and Addiction Crisis

**MOTION NUMBER: 2021-229**

**MOVED BY: C. O'HARA**

**SECONDED BY: C. MORIN**

**WHEREAS COMMUNITIES ACROSS THE PROVINCE ARE ADDRESSING AN INTENSIFIED SOCIAL CRISIS AND NORTHERN ONTARIO IS NO DIFFERENT. WE RECOGNIZE THAT CREATING SOLUTIONS WILL REQUIRE A MULTI-MINISTRY APPROACH BUT IF THERE ARE LESSONS TO BE LEARNED FROM THIS PANDEMIC, WHAT WERE ONCE CRACKS IN THE HEALTH CARE FOUNDATION, THERE ARE NOW LARGE GAPS FORMING ESPECIALLY AROUND MENTAL**

**HEALTH, ADDICTIONS, AND HOMELESSNESS;**

**WHEREAS NORTHERN ONTARIO HAS SIGNIFICANT CHALLENGES WHEN IT COMES TO ACCESSING MENTAL HEALTH AND ADDICTIONS SERVICES FOR OUR PEOPLE IN OUR COMMUNITIES;**

**WHEREAS OVER 300 CHILD CARE STAFF WHO PROVIDE SERVICES TO OVER 21,000 LICENCED CHILD CARE SPACES IN OVER 340 LOCATIONS ACROSS THE NORTH AND THEY SEE THE EFFECTS OF MENTAL HEALTH AND ADDICTIONS EVERY DAY IN THE CHILDREN THEY CARE FOR AND THE PARENTS THEY SUPPORT;**

**WHEREAS, THE DEFINED AREA OF NORTHERN ONTARIO IS OVER 800,000 SQUARE KILOMETRES. ALSO, ANNUALLY OVER 500 SOCIAL SERVICES STAFF PROVIDE FINANCIAL AND EMPLOYMENT ASSISTANCE TO OVER 15,000 FAMILIES IN 37 DELIVERY SITES ACROSS THE NORTH. OVER 300 COMMUNITY HOUSING STAFF PROVIDE SAFE AND AFFORDABLE HOUSING TO OVER 17,000 FAMILIES IN THE NORTH. IN ADDITION, THERE ARE MANY POLICE OFFICERS AND OVER 900 PARAMEDICS WHO RESPONDED TO 200,000 MEDICAL EMERGENCY 911 CALLS. PARAMEDICS HAVE SEEN THE DIRECT RESULTS OF THE MENTAL HEALTH AND ADDICTIONS CRISIS IN THE NORTH AND SOME CASES BECOMING ILL THEMSELVES TRYING TO COPE WITH WHAT THEY HAVE SEEN;**

**WHEREAS THE TOWN OF BRUCE MINES APPRECIATES THE EFFORTS OF ALL THE AGENCIES THAT ARE WORKING TO HELP AND SUPPORT THOSE ADDICTED TO OPIOIDS. IN SOME DISTRICTS, OVER 30 AGENCIES ARE PROVIDING SOME ASSISTANCE. BUT WE WOULD LIKE TO SEE CONSOLIDATION OF THESE AGENCIES WITH THE INPUT OF MUNICIPALITIES/DSSABs AND LOCAL STAKEHOLDERS. AS WE BELIEVE, A STREAMLINED AGENCY WOULD BE ABLE TO PUT THE COMBINED FUNDS TO BETTER USE;**

**THEREFORE BE IT RESOLVED THAT THE CORPORATION OF THE TOWN OF BRUCE MINES ASK THAT OUR NORTHERN ONTARIO HEALTH TEAMS, IN CONSULTATION WITH MUNICIPALITIES/DSSABs AND LOCAL STAKEHOLDERS, SUPPORT A PROVINCE-WIDE STRATEGY THAT SUPPORTS SUCH CONSOLIDATION.**

**CARRIED.**

14. Communications: info.

- a) FONOM Learn Morning Series - Nov. 10/21 and package provided at AMO
- b) ROMA Conference - Jan. 23-25/22 - registration by Nov. 1/21 \$500 - after Nov. 1/21 \$550
- c) Sustainable Communities Conference - Oct. 19-21/21 \$325
- d) AMO - Policy Update and Watchfile
- e) Holy Walk - cancellation
- f) MMAH - Expiry of Temporary Regulations Limiting Municipal Authority to Regulate Construction Noise

- g) Ministry of the Solicitor General re: Emergency Management Framework for Ontario
- h) MNM & MNR re: proposed amendments to the Crown Forest Sustainability Act, etc.

15. Closed - none

16. Confirmatory By-law

**MOTION NUMBER: 2021-230**

**MOVED BY: C. O'HARA**

**SECONDED BY: C. MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW TO CONFIRM THE PROCEEDINGS OF THE MEETING OCTOBER 18, 2021. ITS NUMBER SHALL BE 2021-32. CARRIED.**

- C. Morin advised that she won't be present for the Nov. 15/21 meeting.

17. Adjourn

**MOTION NUMBER: 2021-231**

**MOVED BY: C. MORIN**

**SECONDED BY: C. O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES DOES NOW ADJOURN AT 8:05 P.M., TO MEET AGAIN ON NOVEMBER 1, 2021, OR AT THE CALL OF THE MAYOR. CARRIED.**

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**MAYOR - Lory Patteri**

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**CLERK - Donna Brunke**