



# The Corporation of the Town of Bruce Mines

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MAYOR: LORY PATERI  
CLERK: DONNA BRUNKE

## MINUTES OF JANUARY 10, 2022 COUNCIL MEETING IN THE BRUCE MINES MUNICIPAL BUILDING AND ELECTRONICALLY AT 7:00 PM.

### PRESENT:

MAYOR LORY PATERI

COUNCILLORS - RICHARD O'HARA, MARIOLA MORIN, JODY ORTO AND FRED MAHONEY

CLERK DONNA BRUNKE

PWO TOM PHILLIPS

***\*NOTE: THE INTERNET DROPPED SEVERAL TIMES DURING THE MEETING AND THE MAYOR DELAYED CONTINUING THE MEETING WHILE WE REPEATEDLY ATTEMPTED TO RECONNECT. THE CONNECTION COULD NOT BE MAINTAINED SO THE MAYOR OPTED TO CONTINUE THE MEETING SINCE ALL ATTEMPTS WERE UNSUCCESSFUL.***

1. Call to order - Mayor Patteri welcomed new Councillor Fred Mahoney in the BM council chambers. Councillor Mahoney was previously sworn in.
2. Declarations of Conflict of Interest - none noted
3. Approval of Agenda

**MOTION NUMBER: 2022-01**

**MOVED BY: COUNCILLOR O'HARA**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE AGENDA FOR THE REGULAR MEETING OF COUNCIL JANUARY 10, 2022.**

**CARRIED.**

4. Committee of Adjustment/Council of the Whole: A) as required
5. Delegations: A)
6. Reports:
  - a) PWO I) review of report - streetlights have all been installed so need more replacements available - discussion

**MOTION NUMBER: 2022-02**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES 10 STREETLIGHTS IN THE 2022 BUDGET.**

**CARRIED.**

- generator cost is \$55,000.000 - pad, transfer switch, etc. additional cost - RFQ: \$200,000.00 - required at Hwy 17 lift station - this generator was installed in 1991 - diesel replace with natural gas - discussion - defer to budget and options to be reviewed

b) CBO/Zoning I) Discussion on Zoning Bylaw Administrator - looking at middle person to replace present administrator as well as town planner retirement

c) Clerk I) report - towers -

7. Minutes: A) Dec. 20/21

**MOTION NUMBER: 2022-03**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR MAHONEY**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE REGULAR COUNCIL MEETING MINUTES OF DECEMBER 20, 2021, AS PRESENTED.**

**CARRIED.**

8. Old Business: A) Towers - discussed under PWO report

9. Committee Reports:

i) Admin/student/hall: a) Dental plan - can councillors be added

**MOTION NUMBER: 2022-04**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES PROVIDES DENTAL COVERAGE TO FULL TIME STAFF AS PER QUOTE BY DONCAR INSURANCE (EQUITABLE LIFE):**

**FAMILY COVERAGE x 3 STAFF MEMBER(S)**

**SINGLE COVERAGE x 1 STAFF MEMBER(S)**

**CARRIED.**

- b) Resignation of caretaker at hall, office and health centre - ads put in Sentinel and website
- c) insurance - resolution

**MOTION NUMBER: 2022-05**

**MOVED BY: COUNCILLOR MAHONEY**

**SECONDED BY: COUNCILLOR O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE 2022 JLT (ALGOMA) INSURANCE PREMIUM OF \$70,104.56, AS PRESENTED.**

**CARRIED.**

- d) tax sales - discussion

**MOTION NUMBER: 2022-06**

**MOVED BY: COUNCILLOR MAHONEY**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE TAX REGISTRATION OF ALL PROPERTIES THAT ARE THREE OR MORE YEARS IN ARREARS. CARRIED.**

- ii) Fire Dept.:
  - a) Suspended training for two weeks - next steps as per policy
- iii) Health Centre/Huron North West:
  - a) clinic update - Dr. Haapala has resigned effective March/22 - the mayor sent him an email expressing understanding and requested info - if no doctors then what happens to staff, etc. - an email was sent to the Ministry of Health with questions and request for phone call, but no response to date - she's spoken to MP Mike Mantha and he spoke to NSHN CAO - discussion on Family Health Team benefit if doctors here are included - NSHN is concerned with hospital staffing vs private practices - MP will pursue - doctor's name of former resident to be put forward to recruiter
  - b) Leapfrog request - discussion on the present internet at health centre can't sustain new program that is required

**MOTION NUMBER: 2022-07**

**MOVED BY: COUNCILLOR O'HARA**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES, IN PRINCIPLE, LEAPFROG PROVIDING AN INTERNET TOWER WHICH WILL ASSIST THE HEALTH CENTRE IN MEETING THEIR REQUIREMENTS. ALL APPROVALS TO BE PROVIDED PRIOR TO INSTALLATION. CARRIED.**

- iv) Library:
  - a) curbside due to latest guidelines
- v) Marina/Campground /Shaft:
  - a) C. O'Hara: campground rates should increase - discussion - present seasonal campers to be advised of quiet zone for any new campers camping on north side abutting residences - next meeting to include an update to the Fees and Charges Bylaw as well as discussion on the number of 2022 seasonal sites, map and guidelines
- vi) Planning:
  - a) lot discussion - clerk to follow up
  - b) Deeming Bylaw and Zoning Bylaw Amendment pending review by planner - discussion on process once MPAC has amended the roll

- vii) Recreation: a) report by coordinator Patti Trotter: C. Morin will contact to set up a meeting
- viii) Tri-Neighbours: a) Member-At-Large - security camera has been recovered
- ix) Water/Wastewater/OCWA: a) SGS Certificate of Analysis  
b) MOE - Continuity of Operations - info

10. Council Comments:

C. Morin:

- suggested hanging baskets from power polls - raised beds - decorative vases - MTO to be contacted re: hanging baskets - the treasurer to provide previous costs for flower beds
- jail - display location discussed - suggested investigation at present site with picnic table/bench and trail entrance enhancements - grant to be reviewed
- sign has fallen down east of town: follow up with Laird Signs

11. Disbursements:

12. Bylaws/Tenders/Agreements: a)

13. New Business:

- a) Town of Bradford West Gwillimbury - resolution re: Bill 21 - withdrawn by agreement of council
- b) Town of Fort Erie - resolution re: City of St. Catharines' resolution re: National Childcare Program - withdrawn by agreement of council
- c) Township of Southgate - resolution re: Annual Emergency Exercise Requirement

**MOTION NUMBER: 2022-08**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES SUPPORTS THE TOWNSHIP OF SOUTHGATE IN THEIR REQUEST THAT THE PROVINCE OF ONTARIO AMEND *ONTARIO REGULATION 380/04* UNDER THE *EMERGENCY MANAGEMENT AND CIVIL PROTECTION ACT* TO PROVIDE AN EXEMPTION TO THE ANNUAL EXERCISE REQUIREMENT FOR MUNICIPALITIES THAT HAVE ACTIVATED THEIR EMERGENCY CONTROL GROUP AND/OR EMERGENCY RESPONSE PLAN IN AN ACTUAL EMERGENCY THAT YEAR IN RECOGNITION OF THE SIGNIFICANT RESOURCES USED TO RESPOND TO THE EMERGENCY AND THE EFFECTIVENESS OF SUCH RESPONSE IN EVALUATING THE MUNICIPALITY'S EMERGENCY RESPONSE PLAN AND PROCEDURES. **CARRIED.****

- d) MPAC - 2021 Municipal Partnership Report - info
- e) FONOM - May 9-11/22 - resolution for two to attend

**MOTION NUMBER: 2022-09**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES AUTHORIZES TWO (2) MEMBERS OF COUNCIL TO ATTEND THE ANNUAL FONOM CONFERENCE TO BE HELD IN NORTH BAY, MAY 9-11/22 WITH EXPENSES.**

**CARRIED.**

- f) Habitat for Humanity - An Introduction to Habitat - defer presentation to council until COVID-19 situation improves
- g) City of Sarnia resolution re: "Catch and Release" Justice and Town of Penetanguishene re: letter concerning rates or recidivism

**MOTION NUMBER: 2022-10**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR MAHONEY**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES SUPPORTS THE CITY OF SARNIA'S LETTER TO THE FEDERAL AND PROVINCIAL GOVERNMENTS REQUESTING MEANINGFUL IMPROVEMENTS TO THE CURRENT STATE OF "CATCH AND RELEASE" JUSTICE IN THE ONTARIO LEGAL SYSTEM TO ALLEVIATE SOME OF THE BURDEN PLACED ON POLICE SERVICES ACROSS ONTARIO WITH HAVING TO MANAGE REPEATED ARRESTS OF THE SAME OFFENDERS, WHICH IN TURN, IS IMPACTING THEIR MORALE, AND ULTIMATELY LAW ABIDING CITIZENS WHO ARE PAYING THE OFTEN SIGNIFICANT FINANCIAL AND EMOTIONAL TOLL OF THIS BROKEN SYSTEM.**

**CARRIED.**

- h) Community Safety Zone - resolution to approve sign requirement in 2022 budget once MTO provides info as per time lines and cost

**MOTION NUMBER: 2022-11**

**MOVED BY: COUNCILLOR O'HARA**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES COMMUNITY SAFETY ZONE SIGN REQUIREMENT IN THE 2022 BUDGET, ONCE MTO PROVIDES INFO AS PER TIME LINES.**

**CARRIED.**

- i) Light Haven Home re: emergency centre - resolution

**MOTION NUMBER: 2022-12**

**MOVED BY: COUNCILLOR MAHONEY**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW TO ADOPT AN AGREEMENT BETWEEN THE CORPORATION OF THE TOWN OF BRUCE MINES AND LIGHT HAVEN HOME INCORPORATED FOR TEMPORARY EMERGENCY ACCOMMODATIONS. ITS NUMBER SHALL BE 2022-01.**

**CARRIED.**

14. Communications: Information

- a) AMO:
  - Watchfile - Dec. 23/21
  - Online Training - Navigating Conflict Relationships as an Elected Official - Feb. 16/17 and April 6/7, 2022
- b) Highlights from ROMA's December Board Meeting
- c) OPP - Nov. Billing Summary
- d) Farm & Food Care Ontario - The Real Dirt on Farming - 5<sup>th</sup> Edition (in the office)
- e) FONOM - update
- f) ROMA registration - \$550.00 - Jan. 24-25/22
- g) EA Modernization - update
- h) COFI - update Dec./21

15. Closed

16. Confirmatory By-law

**MOTION NUMBER: 2022-13**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW TO CONFIRM THE PROCEEDINGS OF THE MEETING JANUARY 10, 2022. ITS NUMBER SHALL BE 2022-02.**

**CARRIED.**

17. Adjourn

**MOTION NUMBER: 2022-14**

**MOVED BY: COUNCILLOR MAHONEY**

**SECONDED BY: COUNCILLOR O'HARA**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES DOES NOW ADJOURN AT 9:04 P.M., TO MEET AGAIN ON JANUARY 24, 2022, OR AT THE CALL OF THE MAYOR.**

**CARRIED.**

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**MAYOR - Lory Patteri**

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**CLERK - Donna Brunke**