



# The Corporation of the Town of Bruce Mines

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MAYOR: LORY PATERI  
MUNICIPAL ADMINISTRATOR: JUDY DAVIS

## MINUTES OF JUNE 5TH, 2023 COUNCIL MEETING IN THE BRUCE MINES MUNICIPAL BUILDING AT 7:00 PM.

### PRESENT:

**MAYOR LORY PATERI**

**COUNCILLORS - JODY ORTO, SHANE ROCK AND MARIOLA MORIN**

**VIA ZOOM - COUNCILLOR JAMIE STOPES**

**MUNICIPAL ADMINISTRATOR - JUDY DAVIS**

1. Call to order
2. Declarations of Conflict of Interest - Jody Orto, Disbursements FONOM  
- Lory Patteri, Disbursements, FONOM
3. Approval of Agenda

**MOTION NUMBER: 2023-150**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE AGENDA FOR THE REGULAR MEETING OF COUNCIL JUNE 5, 2023. CARRIED.**

4. Committee of Adjustment/  
Council of the Whole: a)
5. Delegations: a) Sussane Musso Rains, Manager of Seniors and Persons with Disabilities - DR. H. S. Trefry Centre. Programs and events. Request for donation of \$1,640 based on population of total seniors per area from Huron Shores to Thessalon, including St Joseph Island. Presentation to Council for consideration.  
b) Mary Petrocco - Trails presentation to council with three year plan and financial assistance schedule.
6. Reports:
  - a) PWO
  - i) Tenders for installing generator. Resolution

**MOTION NUMBER: 2023-151**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR MORIN**

**WHEREAS THE TOWN OF BRUCE MINES PUT OUT TO TENDER THE HWY 17 MAIN LIFT STATION TENDER # 2023-01 AND;**

**WHEREAS THE TOWN RECORDED THE RECEIPT OF THESE TENDERS ON THE TENDER LOG, HAVING RECEIVED 3 TENDERS BY 3PM ON JUNE 5<sup>TH</sup>, 2023**

**THEREFORE BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES ACCEPTS THE TENDER SUBMITTED BY COPPER TOWN ELECTRIC IN THE AMOUNT OF \$ 39,964.00** **CARRIED.**

- ii) Marina update
- iii) OnOneCall - level 3 contact for emergencies
- iv) Municipal Public Utility Ditch-Resolution

**MOTION NUMBER: 2023-152**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES DIRECTS THE MUNICIPAL ADMINISTRATOR TO HAVE LEGAL COUNSEL RESPOND TO THE RECENT REQUEST BY THE PROPERTY OWNER CONCERNING THE MUNICIPAL UTILITY DITCH LOCATED WITHIN PIN 31453-0509. COUNCIL IS NOT IN FAVOUR OF RESUMING NEGOTIATIONS TO PURCHASE THE STRIP OF LAND.** **CARRIED.**

- v) Re-painting the asphalt vs the curb
- vi) Sand Tender
- vii) Quotes for paving the Health Centre parking lot. H C Committee recommendation. Resolution.

**MOTION NUMBER: 2023-153**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ORTO**

**WHEREAS THE TOWN OF BRUCE MINES AND THE TOWNSHIP OF PLUMMER ADDITIONAL HAVE JOINTLY BEEN PURSUING THE RESURFACING OF THE HEALTH CENTRE PARKING LOT, AND**

**WHEREAS THE ENTRANCEWAY AND RAMP ARE ALSO IN NEED OF REPAIR, AND**

**WHEREAS THREE QUOTES HAVE BEEN RECEIVED OVER THE PAST THREE YEARS FROM RAINONE SERVICE, PIONEER CONSTRUCTION INC, AND AVERY CONSTRUCTION LIMITED, AND**

**WHEREAS THE COSTS ASSOCIATED WITH THIS PROJECT CONTINUE TO INCREASE YEAR OVER YEAR, AND**

**WHEREAS THE HEALTH CENTRE COMMITTEE RECOMMENDS THAT BRUCE MINES AND PLUMMER ADDITIONAL PROCEED WITH THE PAVING OF THE PARKING LOT AND THE REPAIR OF THE ENTRANCE WAY RAMP,**

**THEREFORE BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES HEREBY APPROVES BID NUMBER 42100-555 IN THE AMOUNT OF \$42,500.00 FROM PIONEER CONSTRUCTION INC. THE PROJECT COST WILL BE FUNDED BY THE PSAB HEALTH CENTRE RESERVE.**

**CARRIED.**

**MOTION NUMBER: 2023-154**

**MOVED BY: COUNCILLOR STOPES**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE PURCHASE OF TRAP ROCK TO FILL THE FRONT EMPTY PLANTERS IN FRONT OF THE TOWN HALL. CARRIED.**

**MOTION NUMBER: 2023-155**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE QUOTE FROM H&C POLELINE FOR \$6,800 TO CHANGE THE REMAINING STREETLIGHTS. CARRIED.**

**MOTION NUMBER: 2023-156**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR STOPES**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE QUOTE FROM THEBERGE CONSTRUCTION FOR \$11,500 + TAX FOR GAZEBO ROOF AND CUPOLA. CARRIED.**

- viii) Coloured concrete blocks removed and 5 entrances off Hwy 17 had concrete installed
- v) Add flagpole replacement to budget meeting
- b) CBO/Zoning
  - l) The Old School, Ministry of Mines - no concerns regarding 2 Henderson Lane. See 12a) for Bylaw to amend Bylaw 2015-17.
- c) Clerk
  - l) Report
- 7. Minutes:
  - a) May 1, 2023 Regular Meeting. Resolution

**MOTION NUMBER: 2023-157**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE REGULAR COUNCIL MEETING MINUTES OF MAY 1, 2023, AS PRESENTED. CARRIED.**

- 8. Old Business:
  - a) Sault Ste Marie SPCA. Disbursement
  - b) MTO Application for "Your Speed" signs declined. Resolution

**MOTION NUMBER: 2023-158**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES MAKES APPLICATION TO THE MINISTRY OF TRANSPORTATION FOR AN ENCROACHMENT PERMIT FOR A TRAILER-**

**9. Committee Reports:**

- i) Admin/student/hall:
  - a) Tax Sales. No bids received. Discussion
  - b) Council tour of town and water treatment facilities - date pending
  - c) Office hours June 9<sup>th</sup> through September 1st Closing Friday at noon. Resolution

**MOTION NUMBER: 2023-159**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE FOLLOWING SUMMER OFFICE HOURS BEGINNING JUNE 9/23 UNTIL SEPTEMBER 1/23:**

**MONDAY - THURSDAY: 8:30 -4:00**

**FRIDAYS : 8:30 - NOON**

**CARRIED.**

- ii) Fire Dept.:
  - a) Plummer Additional request to review Fire Services & Payment Agreement

**MOTION NUMBER: 2023-160**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR ROCK**

**WHEREAS BYLAW 2006-20, BEING A BYLAW TO ADOPT AN AGREEMENT BETWEEN THE CORPORATION OF THE TOWN OF BRUCE MINES AND THE TOWNSHIP OF PLUMMER ADDITIONAL FOR FIRE SERVICES WAS ENACTED THE 8<sup>TH</sup> DAY OF MAY 2006, AND;**

**WHEREAS THE TOWNSHIP OF PLUMMER ADDITIONAL HAS REQUESTED, VIA EMAIL DATED MAY 29, 2023, THAT COUNCIL FOR BRUCE MINES CONSIDER ALTERNATIVE PAYMENT ARRANGEMENTS FOR THE ANNUAL FIRE DEPARTMENT LEVY,**

**THEREFORE BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES CONSIDERS THE FOLLOWING ARRANGEMENT SUFFICIENT TO BE CONTINUED:**

**9. TOWNSHIP'S ANNUAL SERVICE FEE**

**THE TOWN WILL INVOICE AND THE TOWNSHIP AGREES TO PAY FIFTY PERCENT (50%) OF THE ANNUAL BUDGETED COSTS OF OPERATING AND MAINTAINING THE BRUCE MINES VOLUNTEER FIRE DEPARTMENT:**

**A) AN AMOUNT EQUAL TO 75% OF THEIR PORTION OF THE CURRENT YEAR'S APPROVED BUDGET IN JUNE**

**AND;**

**B) THE FINAL 25% OF THEIR PORTION OF THE CURRENT YEAR'S APPROVED BUDGET UPON COMPLETION OF THE TOWN'S YEAR END AUDIT.**

**CARRIED.**

**MOTION NUMBER: 2023-161**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ORTO**

**WHEREAS BYLAW 2006-20, BEING A BYLAW TO ADOPT AN AGREEMENT BETWEEN THE CORPORATION OF THE TOWN OF BRUCE MINES AND THE TOWNSHIP OF PLUMMER ADDITIONAL FOR FIRE SERVICES WAS ENACTED THE 8<sup>TH</sup> DAY OF MAY 2006, AND;**

**WHEREAS THE TOWNSHIP OF PLUMMER ADDITIONAL HAS REQUESTED, VIA EMAIL DATED MAY 29, 2023, THAT COUNCIL FOR BRUCE MINES CONSIDER UPDATING THE AGREEMENT TO INCLUDE MATTERS PERTAINING TO “CERTIFICATION AND GENERAL COMPLIANCE”,**

**THEREFORE BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES IS SATISFIED WITH THE MEMORANDUM OF AGREEMENT DATED THE 8<sup>TH</sup> DAY OF MAY, 2006 AS IT SUFFICIENTLY DECLARES THE SERVICE AREA , INCLUDING BUT NOT LIMITED TO, THE SERVICES PROVIDED. THE FIRE DEPARTMENT IS CONSISTENTLY UPGRADING ITS OPERATIONS AND IS CURRENT WITH ALL FMO’S RULES AND REGULATIONS. ALL OBLIGATORY LICENCING AND DESIGNATIONS ARE OBSERVED AND AS SUCH DO NOT REQUIRE A NOTATION WITHIN THE AGREEMENT.**

**CARRIED.**

iii) Health Centre/  
Huron North West:

a) Committee Minutes - May 8, 2023  
Resolution

**MOTION NUMBER: 2023-162**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE CENTRAL ALGOMA HEALTH CENTRE FACILITIES COMMITTEE MINUTES OF MAY 8, 2023, AS PRESENTED. CARRIED.**

b) 2023 Budget - Resolution

**MOTION NUMBER: 2023-163**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE 2023 CENTRAL ALGOMA HEALTH CENTRE BUDGET, AS PRESENTED, IN THE AMOUNT OF \$74,813.00. CARRIED.**

c) Committee Meeting March 24, 2023.

**MOTION NUMBER: 2023-164**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE CENTRAL ALGOMA HEALTH CENTRE FACILITIES COMMITTEE MINUTES OF MAY 24, 2023, AS PRESENTED. CARRIED.**

d) Dr. Recruitment and retention update

- e) Painting parking spaces lines on the new pavement at the health centre. Quote pending.

iv) Library:

- a) 2023 Budget approval. Resolution

**MOTION NUMBER: 2023-165**

**Moved BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES ACCEPTS THE 2023 LIBRARY BUDGET, AS PRESENTED, WITH A LEVY OF \$35,150.00. CARRIED.**

- b) CEO update. New CEO starting June 6, 2023.

v) Culture and Tourism:

- a) Summer students training. First Aid and VHF radio. Resolution

**MOTION NUMBER: 2023-166**

**Moved BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES 2023 SUMMER STUDENT TRAINING AS FOLLOWS:**

**VHF RADIO: \$125/PERSON + TAX x 5**

**FIRST AID TRAINING: \$129/PERSON + TAX x 5**

**CARRIED.**

- b) Storage of boats with trailers & cradles
- c) Email re: campground and slide-in campers as "bunkie". Resolution

**MOTION NUMBER: 2023-167**

**Moved BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES DIRECTS THE MUNICIPAL ADMINISTRATOR TO RESPOND TO THE REQUEST FOR AN ADDITIONAL UNIT ON A CAMPSITE AT THE BRUCE MINES CAMPGROUND UPHOLDING THE SECTION IN THE SEASONAL GUIDELINES THAT DOES NOT ALLOW FOR A SECOND UNIT ON ONE SITE.**

**CARRIED.**

- d) Waterfront, old boat ramp and dock repair needed. Boards missing and concrete needs patching.

vi) Planning:

- a) Bennett Street. Plan 625 Lot 151. Agreement of Purchase and Sale. Resolution

**MOTION NUMBER: 2023-168**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES AGREES TO MAKE AN OFFER TO PURCHASE BENNETT STREET PROPERTY, PLAN 625 LOT 151. CARRIED.**

- b) Tomlinson OTR, Ontario Dock Expansion Construction. Letter of intent to resume construction. Follow-up email.
- c) MacDonald Street - Resolution

**MOTION NUMBER: 2023-169**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR ORTO**

**WHEREAS THE MUNICIPAL ADMINISTRATOR HAS CONSULTED WITH THE PROVINCE CONCERNING FORFEITED CORPORATE PROPERTIES, IN PARTICULAR THE PARCEL OF LAND IDENTIFIED AS PIN 31453-0066, AND WHEREAS THE LAND'S INTENDED USE IS AS A ROAD, MACDONALD STREET, AND,**

**WHEREAS AN APPLICATION TO PURCHASE THE PARCEL OF LAND MAY BE MADE BY THE TOWN FOR A NOMINAL FEE, PLUS CROWN EXPENSES, AND WHEREAS AN APPLICATION TO PURCHASE THE PARCEL OF LAND MAY ALSO BE MADE BY AN INDIVIDUAL AT FAIR MARKET VALUE, PLUS CROWN EXPENSES, PLUS A LETTER OF AUTHORIZATION FROM THE TOWN, THEREFORE BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES DIRECTS THE MUNICIPAL ADMINISTRATOR TO WRITE A LETTER OF AUTHORIZATION FOR INDIVIDUALS INTERESTED IN APPLYING TO PURCHASE THE ABOVE CAPTIONED LAND. CARRIED.**

- vii) Recreation:
  - a) Trail Committee Minutes April 30, 2023
  - b) Insurance questions - information
  - c) Eggs-stravagent Un-Easter Egg Hunt Report
  - d) RAM Fitness - requests re: triathlon. Council advises that the original plans for the path of the triathlon remain the same. The marina will not be closed for any time of the day of the race.
- viii) Tri-Neighbours:
  - a)
- ix) Water/Wastewater/OCWA:
  - a) SGS Certificate of Analysis
- 10. Council Comments:
- 11. Disbursements:
  - a) June 5, 2023

**MOTION NUMBER: 2023-170**

**MOVED BY: COUNCILLOR ORTO**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES APPROVES THE JUNE 5, 2023 DISBURSEMENT SHEET IN THE AMOUNT OF \$ 134,174.48 NOTING THAT FOR ANY MEMBER OF COUNCIL WHO HAS DECLARED A PECUNIARY INTEREST WITH REGARD TO ANY ACCOUNT, THEIR APPROVAL IS BASED ON THIS ACCOUNT(S) BEING EXCLUDED FROM THE TOTAL ACCOUNTS PAYABLE. **CARRIED.****

12. Bylaws/Tenders/Agreements:

- a) New Bylaw. A Bylaw to amend Zoning Bylaw 2015-17.  
Despite the provisions of Section 7.2, on lands legally described as PT LT 4 RANGE B PL 5; PT LT 4 RANGE C PL 5; PT LT 5 RANGE B PL 5; PT LT 5 RANGE C PL 5 SRO AS IN BB2467, T7991 & T100329 LYING E OF HWY 638 S/T T139995; S/T T151960 (2 Henderson Lane) and *zoned* Multiple Residential Exception One (MR-X1), the following shall apply. A five (5) unit apartment dwelling is permitted within the existing (former Henderson Public School) building”.  
Resolution

**MOTION NUMBER: 2023-171**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW TO AMEND ZONING BYLAW NO. 2015-17, AS AMENDED TO RE-ZONE 2 HENDERSON LANE MULTIPLE RESIDENTIAL EXCEPTION ONE (MR-X1). ITS NUMBER SHALL BE 2023-25.**

**CARRIED.**

- b) Cemetery Fees and Charges.
  - i) New Bylaw for the cemetery fees at Bruce Mines and Taylor Street cemeteries. Resolution.

**MOTION NUMBER: 2023-172**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW TO SET FEES FOR BRUCE MINES CEMETERY AND TAYLOR STREET CEMETERY IN THE TOWN OF BRUCE MINES. ITS NUMBER SHALL BE 2023-26. **CARRIED.****



- ii) New Bylaw for cemetery maintenance and management and control of Bruce Mines and Taylor Street cemeteries. Approved by BAO. Resolution

**MOTION NUMBER: 2023-173**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR ORTO**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW FOR CEMETERY MAINTENANCE, MANAGEMENT AND CONTROL OF THE BRUCE MINES CEMETERY AND TAYLOR STREET CEMETERY IN THE TOWN OF BRUCE MINES. ITS NUMBER SHALL BE 2023-27. CARRIED.**

- c) New bylaw. Remuneration Bylaw Resolution

**MOTION NUMBER: 2023-174**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW REGARDING REMUNERATION AND EXPENSES FOR MEMBERS OF COUNCIL, LOCAL BOARDS, OFFICERS AND EMPLOYEES OF THE CORPORATION OF THE TOWN OF BRUCE MINES. ITS NUMBER SHALL BE 2023-28. CARRIED.**

- d) New Bylaw. Tax Ratios Resolution

**MOTION NUMBER: 2023-175**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW FOR ESTABLISHING TAX RATIOS. ITS NUMBER SHALL BE 2023-29. CARRIED.**

13. New Business:

- a) Shane Rock to be appointed as a Municipal Member Director of the Huron North Community Economic Alliance. Resolution

**MOTION NUMBER: 2023-176**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES HEREBY APPOINTS: SHANE ROCK, A MEMBER OF COUNCIL, TO BECOME A BOARD MEMBER OF THE HURON NORTH COMMUNITY ECONOMIC ALLIANCE BOARD OF DIRECTORS. CARRIED.**

- b) 2022 Council Remuneration and Expenses. Resolution

**MOTION NUMBER: 2023-177**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES ACCEPTS THE 2022 COUNCIL REMUNERATION AND EXPENSES REPORT AS PER SECTION 284 OF THE MUNICIPAL ACT, AS PRESENTED.**

**CARRIED.**

- c) CASS 50<sup>th</sup> Reunion - request for support. Resolution

**MOTION NUMBER: 2023-178**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES SUPPORTS THE CASS 50<sup>TH</sup> REUNION WITH A FINANCIAL CONTRIBUTION OF \$250.00.**

**CARRIED.**

14. Communications:

- a) Minister Seniors and Accessibility - June is Senior Month in Ontario
- b) Chamber of Commerce Meet and Greet June 6, 2023 7 pm Lighthouse Lounge, Bruce Bay Cottages and Lighthouse.
- c) Prince Edward County - Resolution regarding the proposed new Provincial Planning Statement.
- d) Algoma Federation of Agriculture - farmers requesting 911 signs at field entrances
- e) National Chronic Pain Society - Letter regarding chronic pain & the opioids crisis.
- f) Trefry Centre - Celebrate Seniors Month, Tuesday, June 27, 2023 at 12 noon in Richards Landing at the Legion
- g) Municipality of Tweed - Bell-Hydro Infrastructure and access to poles
- h) Health Sciences North - Social Accountability, panel discussion, June 13, 2023
- i) Huron North Community Economic Alliance 2023 Update Report
- j) Welcome Friend - request to fly Pride flag

15. Closed

16. Confirmatory Bylaw

**MOTION NUMBER: 2023-179**

**MOVED BY: COUNCILLOR MORIN**

**SECONDED BY: COUNCILLOR ROCK**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES GIVES FIRST, SECOND AND THIRD READING AND FINALLY ENACTS AND PASSES A BYLAW, BEING A BYLAW TO CONFIRM THE PROCEEDINGS OF THE MEETINGS JUNE 5, 2023. ITS NUMBER SHALL BE 2023-30.**

**CARRIED.**

17. Adjourn

**MOTION NUMBER: 2023-180**

**MOVED BY: COUNCILLOR ROCK**

**SECONDED BY: COUNCILLOR MORIN**

**BE IT RESOLVED THAT THE COUNCIL OF THE CORPORATION OF THE TOWN OF BRUCE MINES DOES NOW ADJOURN AT 10:25 P.M., TO MEET AGAIN ON**

**JULY 10, 2023, OR AT THE CALL OF THE MAYOR.**

**CARRIED.**

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**MAYOR - Lory Patteri**

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**MUNICIPAL ADMINISTRATOR - Judy Davis**